

JOSEPH

#13, Go back and buy us a little food – Gen 43:1-34

The food was used up and going back could not be postponed any longer. The man's voice still thundered in their ears and their heart jumped with fear when they remembered his angry threats. If they didn't go back, they were sure that they were signing Simeon's death warrant. If they did go, they would have to take Benjamin! Then they might all die! There was no way out. They wondered, "how did we get into this mess?"

Genesis chapter 43

1 Now the famine was severe in the land. 2 So it came about when they had finished eating the grain which they had brought from Egypt, that their father said to them, "Go back, buy us a little food." 3 Judah spoke to him, however, saying, "The man solemnly warned us, 'You shall not see my face unless your brother is with you.'"

Something to think about.

What ever happened to our Reuben?

In the remainder of Genesis, Reuben is no longer apparent. His name next appears at the end of Genesis (Jacob's blessing).

1. Gen 35:22; hence not in Jacob's good graces.
2. Gen 42:37; kill his own sons?
3. Gen 49:3-4; Jacob doesn't forget.
4. I Chron. 2:1 (named as one of Israel's sons; but in 5:1, not listed in the genealogy).

[1.] v:1-3, Judah spoke, List the first four of Jacobs sons in the order that they were born.

[2.] question [1.], Which one was Joseph entertaining?

[3.] v:1-3 again, Who was responsible for the cruel act on Dinah's behalf (Gen 34:25-26)?

[4.] question [3.]. Peeking ahead to Gen 49:5-7, explain why we know Jacob doesn't forget.

[5.] I cor 9:24-27, will not be disqualified, After studying, write Paul's meaning in v:27.

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4 "If you send our brother with us, we will go down and buy you food. 5 "But if you do not send him, we will not go down; for the man said to us, 'You will not see my face unless your brother is with you.'" 6 Then Israel said, "Why did you treat me so badly by telling the man whether you still had another brother?" 7 But they said, "The man questioned particularly about us and our relatives, saying, 'Is your father still alive? Have you another brother?'" So we answered his questions. Could we possibly know that he would say, 'Bring your brother down?'" 8 Judah said to his father Israel, "Send the lad with me and we will arise and go, that we may live and not die, we as well as you and our little ones. 9 " I myself will be surety for him; you may hold me responsible for him. If I do not bring him back to you and set him before you, then let me bear the blame before you forever. 10 "For if we had not delayed, surely by now we could have returned twice."

[6.] v:4-9, not go down, List the possible consequences of staying home and doing nothing.

[7.] v:10, had not delayed, Time wise, what does this verse mean?

They've delayed an awfully long time! I thought by now, they would have returned with Benjamin and rescue Simeon. I hope I wasn't too harsh! They might never come back! I'll just keep my eye on the crowds coming to get food.

11 Then their father Israel said to them, "If it must be so, then do this: take some of the best products of the land in your bags, and carry down to the man as a present, a little balm and a little honey, aromatic gum and myrrh, pistachio nuts and almonds.

[8.] v:11, Israel said to them, Who made the final decision?

[9.] As twice-born Christians why is it generally difficult to make the "final decision".

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12 "Take double the money in your hand, and take back in your hand the money that was returned in the mouth of your sacks; perhaps it was a mistake. 13 "Take your brother also, and arise, return to the man; 14 and may God Almighty grant you compassion in the sight of the man, so that he will release to you your other brother and Benjamin. And as for me, if I am bereaved of my children, I am bereaved." 15 So the men took this present, and they took double the money in their hand, and Benjamin; then they arose and went down to Egypt and stood before Joseph.

[10.] v:11-15, as a present, List some of the things that the brothers took down to Egypt

LOCATION: Area where Joseph dispersed grain.

v:15, down to Egypt and stood before Joseph.

16 When Joseph saw Benjamin with them, he said to his house steward,

"Bring the men into the house, and slay an animal and make ready; for the men are to dine with me at noon."

17 So the man did as Joseph said, and brought the men to Joseph's house.

[11.] v:16, to his house steward, Why wouldn't Joseph have allowed the brothers to understand when he instructed the house steward

LOCATION: being brought to Joseph's house.

v:17, brought the men to Joseph's house.

18 Now the men were afraid, because they were brought to Joseph's house; and they said, "It is because of the money that was returned in our sacks the first time that we are being brought in, that he may seek occasion against us and fall upon us, and take us for slaves with our donkeys."

[12.] v:18, It is because of, Where did the brothers imagination "lead" them?

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19 So they came near to Joseph's house steward, and spoke to him at the entrance of the house,

[13.] question [12.], Jot down some ways a twice-born Christian can control their imagination.

LOCATION: Joseph's front door.

v:19, at the entrance of the house

20 and said, "Oh, my lord, we indeed came down the first time to buy food, 21 and it came about when we came to the lodging place, that we opened our sacks, and behold, each man's money was in the mouth of his sack, our money in full. So we have brought it back in our hand. 22 "We have also brought down other money in our hand to buy food; we do not know who put our money in our sacks." 23 He said, " Be at ease, do not be afraid. Your God and the God of your father has given you treasure in your sacks; I had your money." Then he brought Simeon out to them.

[14.] v:19-22, Joseph's house steward, In relaying their story, what did the boys hope this guy would do?

[15.] v:23, Your God and the God of your father, Honestly now, would this statement zing right past you or would you stop and think?

[16.] v:23 again, he brought Simeon out, What emotions had Simeon probably experienced since being bound?

24 Then the man brought the men into Joseph's house and gave them water, and they washed their feet; and he gave their donkeys fodder. 25 So they prepared the present for Joseph's coming at noon; for they had heard that they were to eat a meal there.

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LOCATION: in Joseph's house.

v:24: brought the men into Joseph's house

[17.] v:24-25, eat a meal there, If you were one of the boys why might you still suspect treachery?

26 When Joseph came home, they brought into the house to him the present which was in their hand and bowed to the ground before him. 27 Then he asked them about their welfare, and said,

"Is your old father well, of whom you spoke? Is he still alive?"

28 They said, "Your servant our father is well; he is still alive." They bowed down in homage. 29 As he lifted his eyes and saw his brother Benjamin, his mother's son, he said,

"Is this your youngest brother, of whom you spoke to me?" And he said, "May God be gracious to you, my son."

[18.] v:29, May God be gracious to you, my son." If they would, there was something here for the boys to pick up on. What was it?

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30 Joseph hurried out for he was deeply stirred over his brother, and he sought a place to weep; and he entered his chamber and wept there. 31 Then he washed his face and came out; and he controlled himself and said,

Serve the meal.

32 So they served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat bread with the Hebrews, for that is loathsome to the Egyptians.

33 Now they were seated before him, the firstborn according to his birthright and the youngest according to his youth, and the men looked at one another in astonishment.

34 He took portions to them from his own table, but Benjamin's portion was five times as much as any of theirs. So they feasted and drank freely with him.

[19.] v:30-32, Why didn't Joseph or the Egyptian servants eat with the boys?

[20.] v:33, firstborn according to, Why would the seating arrangement astonish the boys?

[24. v:34, Benjamin's portion, The boys had lived with their father's obvious preference with Joseph and Benjamin. How might they feel about this act?

